



## 2024 COLLEGE SCHOLARSHIP APPLICATION Delegate Pam Queen - District 14

### RULES AND PROCEDURES

#### GENERAL INFORMATION (PLEASE READ ALL SECTIONS CAREFULLY!!!)

The Delegate Pam Queen College Scholarship Committee requires completion of her Scholarship Application including essay. All requested supplementary materials must be included with your submitted application in order to receive consideration for a scholarship award.

**Incomplete or late applications will NOT be considered.**

#### ELIGIBILITY REQUIREMENTS

Residence in District 14

Admission to or continuation at a college or university in Maryland or Unique Major Status\* (if attending an out of state college or university)

\* **Unique Major Status** can be granted if a student's major is not offered at any MD college or university. For more information, and to apply for this status, contact the Maryland College Aid Processing System at <https://mdcaps.mhec.state.md.us>.

#### SCHOLARSHIP CONSIDERATIONS

*Academic Achievement* based on GPA, rigor of study, and academic awards

*Community Contribution* based on level of involvement, length of involvement, and significance of contribution to the community

Items A, B & C (below) must be completed and **emailed by June 30, 2024**. **Completed** applications including your name in the subject can be emailed to: **Pam.Queen@house.state.md.us** or **postmarked by June 30, 2024 and mailed to:**

Delegate Pam Queen Scholarship Committee  
House Office Building, Room 427  
6 Bladen Street  
Annapolis, MD 21401-1991

- A. **Completed Scholarship Application:** Please make sure to include your name, address, and MD CAPS ID.
- B. **Student Records:** All students need to submit a transcript from their most recent academic year. This can be either an official or unofficial copy.
- C. **Supplemental Documents:** Applications must include an attached resume and essay (200-250) words. Please attach the documents to your application and include the corresponding section number at the top of each page. Resume should highlight your academic achievement and community service.

\*Certificates and awards given in recognition of academic achievements and community service are welcomed; letters of recommendation are not required and will be discarded.\*

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**DEADLINE:** Completed application must be **postmarked** by June 30, 2024.

**2024 COLLEGE SCHOLARSHIP APPLICATION**

**Delegate Pam Queen - District 14**

Please type or print clearly.

**I. PERSONAL INFORMATION**

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street  
\_\_\_\_\_  
City State Zip Code

Home/Cell Phone: (\_\_\_\_)\_\_\_\_\_ Date of Birth: \_\_\_\_\_

E-Mail Address [REQUIRED]: \_\_\_\_\_

Maryland College Aid Processing System (MD CAPS) ID [REQUIRED]: \_\_\_\_\_  
*Contact MHEC (410) 767-3301, for help if you are unsure of your MD CAPS ID*

2023-2024 FAFSA – Date of Completion (mm/dd/yyyy): \_\_\_\_\_  
*A completed FAFSA form is required in order qualify for scholarship funds*

Yes, I am a U.S. citizen \_\_\_\_\_ No, but I am an eligible non-citizen \_\_\_\_\_

**II. ACADEMIC INFORMATION**

High School or College presently attending: \_\_\_\_\_

Planned Graduation Date: \_\_\_\_\_(Mo/Yr) Unweighted GPA: \_\_\_\_\_

Maryland College/University you plan to attend in 2024-2025 (Name and Campus):  
\_\_\_\_\_

Are you an on-campus residency or commuter student? \_\_\_\_\_

Will you be enrolled full time or part-time? \_\_\_\_\_

Intended major(s): \_\_\_\_\_

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**III. ACTIVITIES/RESUME (Briefly on Attached Sheet)**

- A. High School/College Activities
- B. Community Activities
- C. Honors, Awards, and Special Achievements
- D. Work Experience (*Past 3 Years*)

**IV. FAMILY INFORMATION**

Head of Household:

Male  Female |  Single  Married  Divorced  Widowed

\_\_\_\_\_  
Full Name and Relationship

\_\_\_\_\_  
Employer

\_\_\_\_\_  
Position

Number of family members attending college (including you): \_\_\_\_\_

**V. FINANCIAL AID & OTHER CONSIDERATIONS**

Please list **ALL** financial aid applied for and whether it has already been awarded (please list the amount and date awarded). Include type of scholarships, grants, state, legislative, and others.

<b>Name of Scholarship</b>	<b>Date Received</b>	<b>Amount</b>	<b>Type</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

*If applicable, please provide any additional information that demonstrates why you deserve consideration for a Delegate college scholarship.*

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**VI. ESSAY QUESTION:**

Write and attach an essay of 200-250 words outlining the role *community service* currently plays and will play in your future plans. You may type your essay here or include an attached document.

**VII. CERTIFICATION**

I certify that the information in this scholarship application is true and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**DEADLINE: Completed application must be postmarked by June 30, 2024**